

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**School Committee Meeting**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**Wednesday, October 11, 2023**

**LOCATION OF  
MEETING**

**Whitman-Hanson Regional High School  
Library  
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee Meeting**

(Title of board, committee, commission, etc.)

Date

**10/06/2023**

**AGENDA**

Pledge of Allegiance

- I. Conley Student Council, Grade 5
- II. Public Comment
- III. Approval of Meeting Minutes
  - a. August 23, 2023
  - b. September 13, 2023
- IV. Introduce Student Advisory Council
- V. Superintendent's Report
  - a. Superintendent Goals Approval
  - b. Norms
  - c. MCAS Reading Items
  - d. MASC Conference
  - e. Public Comment Policy, 1st read
  - f. Whitman Middle School update, Town Meeting and Vote
- VI. Business Department
  - a. Food Services Update and FY23 Draft Financials
  - b. Capital Projects Update
  - c. MUNIS Account Code Changes
  - d. MUNIS Reporting Discussion
  - e. Whitman Middle School Debt Discussion Follow-Up
- VII. Field Trips
  - a. AP Language trip to Trinity Repertory Theatre
- VIII. Subcommittee Reports
  - a. Policy Subcommittee
  - b. Regional Agreement Committee
  - c. Budget Subcommittee

Adjournment